

NATIONALSERVICE SCHEME
HALF YEARLY REPORT OF THE UNIVERSITY/+2 COUNCIL
(To be submitted to State Government and NSS Regional Centre with copy to Programme Adviser's Cell, Govt. of India)

Report for the period ending September/March

Basic Information about University

- | | | | | | |
|----|--|---|-------------|---------------|--------------|
| 1 | State | : | | | |
| 2 | University | : | | | |
| 3 | Name of the Programme Coordinator | : | | | |
| 4 | Whether Part/Full Time | : | | | |
| 5 | Date of Appointment | : | | | |
| 6 | No. of Supporting Staff for NSS at University/+2 level (including Programme Coordinator) | : | | | |
| 7 | Date of Last Meeting of university/+2 level Advisory Committee | : | | | |
| 8 | NSS volunteers Strength | : | | | |
| 9 | Total No. of Student Population of the University and College/+2 level | : | | | |
| 10 | NSS Strength Allocated by State Government/UTs | : | | | |
| 11 | Actual No. of NSS volunteers | : | Male | Female | Total |
| 12 | No. of Colleges/+2 Schools Having NSS | : | | | |
| 13 | Total No. of NSS Units | : | | | |
| 14 | No. of Programme Officers in Position | : | | | |
| 15 | No. of Programme Officers trained | : | | | |
| 16 | No. of Programme Officers to be trained | : | | | |
| 17 | No. of Villages/Slums adopted | : | | | |

18 Funds for NSS Regular /Special Programmes

Funds received by the University/+2 Council

For Regular Activities	For Special Camps
Day of Receipt :	Day of Receipt :
Receiving Date :	Receiving Date :
Per Capita expenditure for establishment at Univeristy/+2 Council	

Special Camping Programme

(i) Total No. of Volunteers Participated :

(ii) No. of Camps organised :

1 Literacy

1.1 No. of Student volunteers participated : **Male Female Total**

1.2 No. of villages/slums adopted for total literacy :

1.3 Total No. of illiterates : **Male Female Total**

1.4 No. of persons made literate : **Male Female Total**

1.5 No. of villages/adopted areas made fully literate (indicate literacy status/percentage attained in the adopted area) attach list :

2 Environment/Wasteland Development and Conservation

2.1 No. of camps organized :

2.1.1 Tree Plantation (VAN) :

2.1.2 No. of saplings planted :

2.1.3 Rate of survival :

(No. of Plants survived/total No. of Plantation) x 100

- 2.1.4 Area proposed to be covered : Hectares
- Actual area covered : Hectares
- 2.1.5 Any other environment programme
- Area covered :
- No. of beneficiaries :

2.2 Reconstruction/Repair of Roads

- 2.2.1 Distance Laid : KM
- 2.2.2 No. of Days :

2.3 Watershed Conservation and Drinking Water Facilities

- 2.3.1 No. of Camps/Campings on the issue :
- 2.3.2 No. of Wells/Cross Bunds/Watershed Harvesting Structures/Irrigation Canals/ any other Planed :
- 2.3.3. No. of such facilities created :

3. Health and Family Welfare

3.1 Immunisation/Health Camps :

- 3.1.1 Immunisation/Health Camps conducted :
- 3.1.2 Details of Health Programmes organised & Beneficiaries
- Health Programme (Specify) : **Male :** **Female :**

3.2 Blood Donation Camps

- 3.2.1 No. of blood donation camps conducted :
- 3.2.2 No. of units of blood collected :

3.3. Population Education

- 3.3.1 No. of Campaigns conducted :
- 3.3.2 No. of persons covered : **Male :** **Female :**

3.4 Eradication of Drug Abuse

3.4.1 No. of camps/awareness campings held :

3.4.2 No. of beneficiaries : **Male :** **Female :**

4 Programmes for Women

4.1 Nature of Programmes :

4.2 No. of Camps Organised :

4.3 No. of Beneficiaries :

4.4 Campaign against social evils (if any) :

5 Work in Hospitals, Orphanages & Destitute Homes

5.1 No. of persons Benefited :

6 Work During Emergencies

6.1 Type of work : Cyclone/Earthquake/Floods/ Draught/Riots/Other Areas (Specify) :

6.2 No. of persons benefited :

**8. Any other programme not covered above, please :
give statistical data in 50 words**

Place :
Date :

.....
Signature of the
Programme Coordinator, NSS